

# Marton Mirror

## FEBRUARY 2026

St Mark's Church Marton

2<sup>nd</sup> and 4<sup>th</sup> Sunday of the month - 9am Service.

Everyone Welcome.

. Church closed week days - during Winter months.

For information, contact the church warden, Mrs Maureen Jenkins, at 01938 561645.

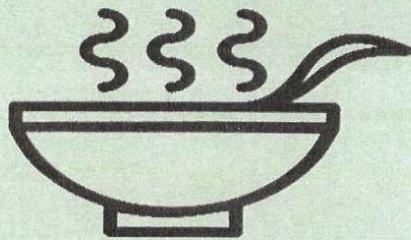
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### LENT LUNCHES

Come and join us for the Lent Lunches at the Village Hall.

On Wednesday 18<sup>th</sup>, and 25<sup>th</sup> February and  
4<sup>th</sup>, 11<sup>th</sup>, 18<sup>th</sup> and 25<sup>th</sup> March and 1<sup>st</sup> April.

12.30 for 1.00pm.



Soup + Bread, Cheese and Biscuits, Tea + Coffee

£7.00

All Welcome



COFFEE MORNING with stalls

Monday 9<sup>th</sup> February 10am - 12noon.

**The Wellbeing Clinic** will be open on Wednesday 18<sup>th</sup> February from 1.00pm onwards. **NO appointment needed.**

This is open to all, so anyone can come down & have a health check, e.g. Heart and Blood pressure check, etc. You can have Bloods taken and the results the same day. It will be very private and if necessary, a doctor's appointment can be arranged.

**An opportunity for you to get some good medical advice.**

### SEW 'N' SEWS

This friendly social group share an interest in textile crafts and meet on the 10<sup>th</sup> FEBRUARY 2pm to 4.30pm and 24<sup>th</sup> February 2pm to 4.30pm.

Please contact Jackie Clare on 07891670141  
or email: dsjmclare63@9mail.com

### Podiatry Clinic.

Marton Village Hall on Tuesdays. Dates in February are:

- on the 3rd - (all day) 9am - 4pm.
- on the 10th - 9.30am - 12.00noon.

Want to know more or to make an appointment, please ring Maureen on 01938 561645.

### Exercise Sessions

These will run 10.30am to 11.30am on a Thursday mornings on the 5<sup>th</sup>, 12<sup>th</sup>, 19<sup>th</sup> and 26<sup>th</sup> February 2026 - with Vicky.

Please contact Mrs Maureen Jenkins on 01938 561645  
for more information. All are very welcome.

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**Thank you, Marton, for your kind support.....**

...Laura Yapp – sends her sincere Thanks, to everyone, for their kindness and best wishes and for the cards and flowers received after her recent fall. She hopes to be out and about soon.

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**There is now a Facebook group called  
Marton Village Hall.**

For those with access to the internet, news items and events can also be found there as well as in the Marton Mirror.

# Flicks in the Sticks

and Fish and Chip supper

**Friday 20th February**

this month showing the film

**"Fly me to the Moon"**



*Fly Me to the Moon* is a 2024 American historical romantic comedy drama film. The film stars Scarlett Johansson as Kelly Jones, a marketing specialist, and Channing Tatum as Cole Davis, a NASA launch director.

Set against the backdrop of the Apollo 11 mission, the story follows Jones and Davis as she is tasked with creating a false moon landing in case his actual mission fails.

If you would like to enjoy a Fish + Chip Supper before the film....

You must contact John Rice by February 16th on either 01743 792790 or 07810 230860 to book your fish and chips for the night.

You will need to be at the hall at 6.30pm for your food.

Just coming for the film - it is at 7.30pm.

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## Dates for your DIARY

### Village Hall dates

February 17<sup>th</sup> Gathering 7pm

March 3<sup>rd</sup> Village Hall Meeting 7.30pm

February 27<sup>th</sup> 'Pop up Bar'  
from 7.30pm – see Poster

February 28<sup>th</sup> - Marriage Preparation  
– with Rev Greg Smith - 9am to 5pm

The booking officer for hire of the Village Hall  
is Chris Richards on 01938 561626

Thank You

for continuing to support YOUR Marton Mirror

with your news, pictures, special dates, events and Donations, etc. all help to keep to keep our community informed.

**Copies of the Marton Mirror will be available from the village hall.**

**When you pick up a copy if you are able, please donate in the box provided, this will help towards the printing costs of the Marton Mirror and will be very gratefully received.**

Please send your news, requests, photographs adverts, and other items to me -

**by 24<sup>th</sup> February, if possible (to allow time for printing)**

**at [graham@alphawales.com](mailto:graham@alphawales.com) or phone me on 01938 561626**

**'POP UP'**

**BAR**

with

**Dominoes, Draughts, Cards,  
and**

**other (friendly!) 'pub' games**

**'nibbles' too!**

**MARTON**

**Village Hall**

**Friday 27<sup>th</sup> February**

**7.30pm**

**Are YOU up for a laugh and  
a friendly challenge?**